



November 9th, 2025
“The Hour Has Come”
John 12:12-26

1. How might people still use the phrase “Jesus is King” to serve their own ambitions? How does Jesus’ actions and death redefine what true kingship and glory mean?
2. How does Jesus’ response in verse 23 “The hour has come for the Son of Man to be glorified”—connect to the Greeks’ request? What does this moment teach us about God’s heart for the nations?
3. How do verses 24–25 summarize the paradox of the Christian life? How does the image of the grain of wheat help us think about suffering, service, or sacrifice in the Christian life?
4. How were you challenged by Jesus’ words in John 12:24-26? In your own life, how have you been tempted to soften or excuse away this command of Jesus?

Discuss the poem included in the bulletin “The Valley of Vision” (also included at the end of these questions)

5. What promises does Jesus make to His servants in verse 26? How do these promises motivate us to faithfulness?

What do we see about Jesus?



Jesus is the Promised King who came to die

Respond to the sermon:

- **Head:** What did you learn / what were you reminded about who Jesus is?
- **Heart:** What specific steps can you take to grow deeper in your relationship with Christ?
- **Hands:** What ways can you live differently because of these truths?

The Valley of Vision

Lord, high and holy, meek and lowly,
You have brought me to the valley of vision,
where I live in the depths but see You in the heights;
hemmed in by mountains of sin I behold Your glory.

Let me learn by paradox
that the way down is the way up,
that to be low is to be high,
that the broken heart is the healed heart,
that the contrite spirit is the rejoicing spirit,
that the repenting soul is the victorious soul,
that to have nothing is to possess all,
that to bear the cross is to wear the crown,
that to give is to receive,
that the valley is the place of vision.

Lord, in the daytime stars can be seen from deepest wells,
and the deeper the wells the brighter Thy stars shine; let me find
Thy light in my darkness,
Thy life in my death,
Thy joy in my sorrow,
Thy grace in my sin,
Thy riches in my poverty,
Thy glory in my valley.